

# CURRICULUM VITAE

**MOHSIN ALI**

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## **CAREER OBJECTIVE:**

To secure a position as “**Architectural Draftsmen**” in an organization that values talent and encourages growth.

## **WORK EXPERIENCE:**

1. **5** years of experience as an “**Architectural Draftsmen**” in “Multi Serve Architects & Interior Designers” at Adarshnagar, Karimnagar and A.P. for a period from July 2009 to January 2014.

## **GULF EXPERIENCE:**

2. **1** year of experience as an “**Architectural Draftsmen**” in “AL MEERA KITCHEN's LLC IN DUBAI” for a period from March 2014 to February 2015.

## **PRESENT WORK:**

3. Working as **Architectural Draftsmen** cum **Site Supervisor** in Hanman Construction at Jagtial, Telengana from October 2015 to till date.

**TOTAL WORK EXPERIENCE: 7 YEARS +**

## **EDUCATIONAL QUALIFICATIONS:**

- Secondary School of Certificate (SSC).
- Intermediate From Board of Intermediate Education.
- Bachelor of Arts (B.A) From Ambedkar University.

## **TECHNICAL QUALIFICATION**

- 6 months Diploma in Auto CAD
- 6 months Diploma in Civil Draughtsman

## **TECHNICAL EXPERTISE:**

Well Versed with Drawing Plans, Elevations, Sections, Interior Designs, Plotting, Printings, 3D Views and Site Visiting.

## **RESPONSIBILITIES:**

- Drawing of Residential & Commercial Plans.
- Drawing of Municipal permission plans
- Section & Elevation Plans.
- Interior & Exterior Designs.
- Drawing plan & Elevation of kitchens & wardrobes
- Making quotations for kitchens & wardrobes
- All types of Stair Cases & Sections.
- Updating drawings as per site requirements.
- Civil constructions and supervision of buildings.
- Coordinating with engineers and other drafting section
- for preparation of drawings.
- Drawing of Electrical and Plumbing plans.
- Printing, Plotting layouts and Site Visiting.

## **PERSONAL PROFILE:**

Father Name : Mahamood Ali  
Date of Birth : 04 April 1989  
Nationality : Indian  
Languages Know : English, Urdu, Hindi and Telugu.  
Passport No. : H7684293

## **DECLARATION**

The details furnished here is true to the best of my sound knowledge and belief.

**Place:**

**Date:**

**(MOHSIN ALI)**